

Municipal Corporation of Delhi  
(Epidemiology Division)

Alipur Road, Civil Lines  
Delhi-110054  
Tele. No. : 2522058

No. Epid/01/1001

Dated. 24-9-01

To SHRI VISHNAKARMA MODEL SCHOOL

VISHNAKARMA MARG

SHIV VIHAR BLOCK, SHIV RAIL PARK,  
NANGLOI, DELHI-41

Sub : —Bacteriological Examination of Water/Ice.

Ref : —Your letter No. .... dated .....

The particulars of the sample collected and the result of its examination are given below.

1. Source : —Municipal hand-pump/Tube-well/Surface Well/Reservoir (overhead/underground/Ice-can.
2. Locality/Address : As above
3. Collected by sh. Mahindra Pal Designation C.I.E/HQ.

4.	Head	Date	Time
(i)	Sample collection	<u>20.9.01</u>	<u>12.20 p.m</u>
(ii)	Arrival of the sample at the laboratory	<u>20.9.01</u>	<u>4.00 p.m</u>
(iii)	Examination of the sample	<u>20.9.01</u>	<u>4.00 p.m</u>

5. Estimated number of coliform organisms in 100 ml of original sample after 96 hours incubation on 24-9-01

6. Other tests, if any

In the opinion of the Bacteriologist the Water/Ice, from which the above sample is drawn and analysed, is FIT/UNFIT for human consumption.

24/9/01  
Analyst

Asit Kumar  
Bacteriologist - 24/9/01  
Public Health Laboratory  
1768

Copy to :

1. MHO
2. Epidemiologist
3. DHO (PH)
4. ZHO (Zone)

**MUNICIPAL CORPORATION OF DELHI**  
**HEALTH DEPARTMENT NAJAFGARH ZONE**

No. DHO/NG/03/157

Dated. 10/3/03

1. Name of the School *SKS; VISHWAKARMA MODEL SCHOOL*
2. Address *VISHWAKARMA MARG, SHIV VIHAR, SHIVRAM PARK NANGLOI DELHI-41*
3. No. of Shifts- *One* Timings:-
4. No. of Students:- Boys *196* Girls *146* Total *342*
5. No. of Staff:- Gents *13* Ladies *06* Total *19*
6. That the recommendations provided for in classrooms as calculated
  - a. The Floor area in the class rooms is ~~sufficient~~ *sufficient* ~~insufficient~~
  - b. The class are well lighted/ ~~ill-lighted~~ *well lighted*
  - c. The class rooms are well ventilated/ ~~ill-ventilated~~ *well ventilated*
  - d. The class rooms are ~~kept/not kept~~ *kept* neat and clean *neat and clean*
  - e. The building/class rooms required/ ~~do not require~~ repair/whitewash ext.
  - f. The drinking water is wholesome/not ~~wholesome~~ *Ground water, wholesome as per*
  - g. The latrine arrangement is sanitary/ ~~in sanitary~~ *the Test Report*  
*Sanitary*
  - h. No. of each toilet seats for male students  
one latrine cum urinal is required for 25 female students *6+4 = 10*  
one latrine for 40 male students is required *4+4 = 08*
  - i. No. of latrine cum urinal for female *→*
  - j. No. of urinals for male students (one urinal is required for 20 male students) *Yes, (09)*
  - k. Separate toilet arrangement for staff *Yes*
  - l. The over all facilities good/adequate/ ~~in adequate~~
  - m. Remarks *Everything is well as on 10/3/2003.*

*[Signature]*  
Deputy Health Officer  
Municipal Corporation of Delhi  
Najafgarh Zone  
Municipal Corporation of Delhi  
Najafgarh, Zone